



PUBLIC NOTICE OF GATHERING
OF

FERNANDINA BEACH CITY COMMISSIONERS

Notice is hereby given that more than one City Commissioners may be in attendance at the following event:

PRESENTED BY COFB IN PARTNERSHIP WITH
NORTHEAST FLORIDA REGIONAL COUNCIL

**"PLAN 2035 COMMUNITY OUTREACH"
"EVALUATION AND APPRAISAL REPORT."**

Tuesday, April 23, 2019 Time: 5:00-7:00 PM @ City Hall

Thursday, April 25, 2019 Time: 5:00-7:00 PM @ Peck Center

Monday, April 29, 2019 Time: 5:00-7:00 PM @ City Golf Course


Tuesday, April 30, 2019 Time: 5:00-7:00 PM @ City Airport


PLEASE BE ADVISED THIS IS NOT A MEETING OF THE CITY COMMISSION OR CITY BOARD MEMBERS COVERED BY THE SUNSHINE LAW, SECTION 286.011, FLA. STATS. THEREFORE, THE PUBLIC MAY OR MAY NOT HAVE ACCESS DEPENDING ON THE TYPE AND PLACE OF GATHERING. THIS IS A COURTESY NOTICE TO THE PUBLIC THAT TWO OF MORE COMMISSION OR BOARD MEMBERS WILL GATHER BUT WILL NOT TAKE ANY OFFICIAL ACTION ON ANY ITEM THAT WILL FORESEEABLY COME BEFORE THE COMMISSION OR APPLICABLE BOARD. FOR ADDITIONAL INFORMATION REGARDING THE CITY COMMISSION'S ATTENDANCE, YOU MAY CONTACT CAROLINE BEST, CITY CLERK, AT 904-310-3115. For Event Details, Please contact Kelly Gibson, AICP at 904-310-3480 or by email at kgibson@fbfl.org.

PLAN 2035

COMMUNITY OUTREACH

EVALUATION & APPRAISAL REPORT (EAR)

 **EVENT DATES:**
April 23, 25, 29 & 30, 2019

 **Fernandina Beach, FL**

Contact:
Kelly N. Gibson, AICP
904.310.3480
kgibson@fbfl.city



04.23 **TUESDAY @ CITY HALL**
5-7PM

ELEMENT TOPICS:

- Future Land Use
- Housing
- Public Schools
- Historic Preservation

204
Ash St.

PLAN REVIEW

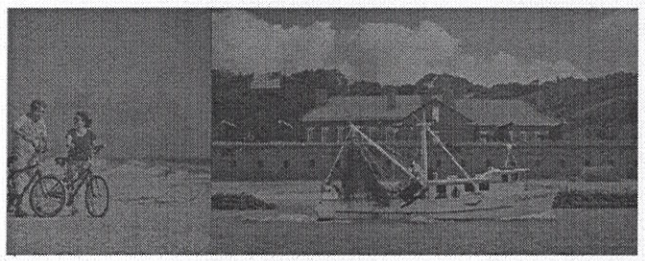
- ✓ Community Assessment
- ✓ Legislative Changes
- Major Issues
- ✓ Plan Performance

04.25 **THURSDAY @ PECK CENTER**
5-7PM

ELEMENT TOPICS:

- Economic Development
- Port
- Intergovernmental Coordination

516
S. 10th St.





04.29 **MONDAY @ GOLF COURSE CLUBHOUSE**
5-7PM

ELEMENT TOPICS:

- Conservation & Coastal Management
- Recreation & Open Space

2800
Bill Melton Rd.

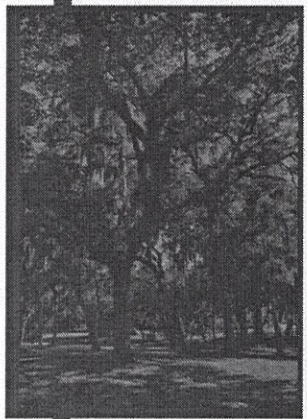



04.30 **TUESDAY @ AIRPORT**
5-7PM


ELEMENT TOPICS:

- Multi-modal Transportation
- Public Facilities
- Capital Improvements


700
Airport Rd.




Presented by:



in partnership with



NORTHEAST FLORIDA REGIONAL COUNCIL

www.fbfl.us/CompPlan